



## Senior Citizens Commission Housing and Human Services Sub- Committee

5730 Chambertin Drive  
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Rene Lovato, Chairperson

Commissioners

Frances Jones  
Joyce Rabourn

Patrick Hall  
Richard McCoy

Martha O'Connell  
Marie Hayter

Staff Support

Linda Brewka  
Tracey Gott

### A G E N D A

10:30-12:00

March 28, 2011

City Hall  
200 E. Santa Clara Street  
Room: T-747

The San José Senior Citizens Commission solicits the presence of all Committee Members and invites the public to this meeting. **If you are unable to attend or have any questions, please inform Linda Brewka at (408) 979-7906.** To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 979-7915 or (800) 735-2929 (TTY) at least 48 hours before the meeting.

The City of San Jose is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in full view of the public. The City Code of Ethics may be viewed on-line at :  
[http://www.sanjoseca.gov/clerk/cp\\_manual?CPM\\_0\\_15.pdf](http://www.sanjoseca.gov/clerk/cp_manual?CPM_0_15.pdf).

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of Aging, City of San Jose at 5730 Chambertin Drive San Jose, CA 95118 at the same time that the public records are distributed or made available to the legislative body.

**ANNOUNCEMENTS:**

Announcements may be made near the beginning of the meeting. Print announcements forwarded to the San José Office on Aging prior to the meeting will be available for viewing in the Correspondence Binder.

**OPEN FORUM:**

Persons wishing to address the Commission on matters not on the agenda may do so under Open Forum. Speakers are limited to 2 minutes. All statements that require a response may be placed on the agenda for a future meeting and may be referred to staff for review and reply in writing.

<b>ITEM</b>	<b>WHO</b>
(a) <b><u>CALL THE MEETING TO ORDER</u></b>	Lovato
(b) <b><u>INTRODUCTIONS</u></b> (1) Introduction of Other Guests	All
(c) <b><u>ADOPTION OF ORDERS OF THE DAY</u></b> Once adopted, a variation in agenda order must be approved. If you wish an item taken in a different order, your request should be made at this time. The meeting may be recorded.	All
(d) <b><u>APPROVAL OF MINUTES:</u></b>  (1) Approval of the Housing and Human Services Subcommittee Minutes of 01.11.2011.	Lovato
(e) <b><u>OPEN FORUM</u></b> Presentations from persons wishing to address the Committee on matters not on the agenda may do so at this time. Speakers are limited to 2 minutes. All statements that require a response may be placed on the agenda for a future meeting and may be referred to staff for review and reply in writing.	
(g) <b><u>CHAIRPERSON'S REPORT</u></b>	Lovato
(h) <b><u>OLD BUSINESS</u></b>  (1) Review plan to study the impact on Seniors of combining stand alone Senior Centers with Community Centers.  (2) Review and possible action on report from the City Clerk's Office on the Structural Improvements/Framework Plan to the City's Boards and Commissions.	All  Lovato  All
(i) <b><u>NEW BUSINESS</u></b> (1) Guest Speaker MACSA –Topic “Senior Services for the Spanish Speaking Community”	All

(2) Discussion and possible action on the statement of Housing Director Leslye Corsiglia on the elimination of Redevelopment Agencies throughout California and its impact on affordable housing. O'Connell

a). At table distribution of "Housing redevelopment Statement".doc

(j) **STATUS REPORT ON OBJECTIVES**

All

(1) Housing and Community Development Advisory Commission (HCDAC)

Raybourn/Lovato

(2) liaison to the County Housing Authority.

?

(3) Update status of mobile home as affordable options for seniors including rent control issues

O'Connell

(4) Status of the Apartment Rental Control Ordinance for possible improvements and updates. ?

(k) **REVIEW OF ACTION ITEMS**

(l) **ANNOUNCEMENTS**

(m) **NEXT MEETING**

May 25, 2011; 10:30AM to 12:00 PM in TOWER - T-747

(n) **ADJOURNMENT**

CONTACT: Rene Lovato  
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